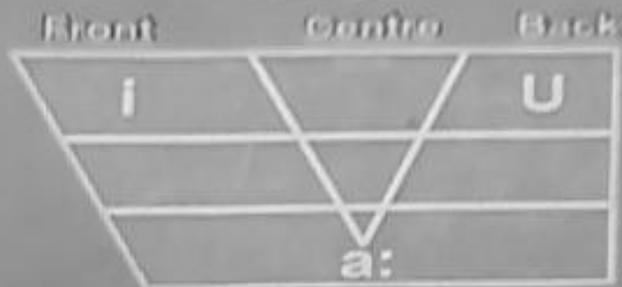


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THE ROLE OF MOTHER TONGUE IN NATIONAL DEVELOPMENT

By
Tafida, Amina Gogo

Abstract

Language is a universal phenomenon that must exist in every human society. There is no society which does not carry out its activities through language. Language, therefore, be it foreign or indigenous, is very important to its speakers, because it is the only vehicle through which a society operates. The mother tongue is the first language that a child acquires. It is therefore important in the development of a nation. This paper looks at the importance of the child's first language to the development of a nation. It takes a look at the various areas such as education, social, political, economic and religious which a person engages in as he grows and sees in a society. These are areas of development if well utilized, to not only an individual but the nation as a whole.

Introduction

Language is a system of communication, which is available to all normal humans. Language in the broadest sense is the ability to understand and use symbols particularly verbal ones in thinking as a form of communication. Awaniyi (1980) sees it as the most momentous and mysterious product of human mind. In language, there is free and unimpeded use of symbolism, the record of articulate conceptual thinking and without language there can be nothing like explicit thought. Language then is a perfect means of expression and communication among every known people.

Gochar (1994) and Boadi (1968) believe language is systematic. According to them, the language of every society is highly systematic with its rules, functions and the extent to which it can be flexible. Thus every language has a system of rules and a fixed pattern of behaviour though it can to some extent be bent to suit certain specific needs temporarily, and that every language is communicative i.e. it must be used to communicate ideas, feelings, desires, wishes etc. Also that in social context speech is the primary concern of every human language. Any language that does not have the speech form is not a normal human language even though it may be communicative and systematic.

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disregard because the development of mother tongue of a child impacts favourably on the nation itself. Therefore, even if a child speaks a foreign language as a lingua franca or official language as is the case with Nigeria, the mother tongue should not be relegated to the inferior position or considered as inferior hence brought together to the detriment of speakers who are human beings brought together to play their functions to the well being of the society. Nigeria recognises this and that is why the National Policy on Education (1997) stipulates that a child should be taught in the mother tongue or language of his community in the first three years of primary education. The government has even gone further by including some Nigerian languages in the curriculum of secondary and tertiary institutions. This is a welcome idea and should be extended to several other mother tongues in Nigeria. For there is no doubt that any educational system which makes the child ashamed of his own language must certainly lack what Armstrong (1974) in Ubahakwe (1979) described as "a minimum of self-respect which is necessary for the healthy functioning of a society".

Role of Mother tongue in Education

The use of children's mother tongue for instruction in primary education has received strong support in the educational and linguistic circles in Nigeria. Reading becomes more effective and meaningful to the child when primary education is given initially in the child's mother tongue (Oyetunde, 2004). Also, findings from earlier researches by Fafunwa and Bliss (1967), Bamgbose (1976) and Afolayan (1970) all stress that education initially in the mother tongue becomes more meaningful to the child if a child is taught in the language of his experience it will be easy to harness his full potentials for sustainable development. The mother tongue according to Bamgbose (1976), Chumbow (1990), and Tswana (2006), is the most useful language to a bilingual child in the formative stage of life. In fact, it has become argued that the continues poor performance in various subjects is due to the fact that the language of instruction (the English language) impedes their understanding of such subjects. Tswana (2006).

...the language of instruction in the early years of education has proven advantages especially when the child is learning to read. Also that meaningful learning from books is uncertain, therefore if a child is to learn to read through other languages spoken in his environment. A lot of researches have been carried out in this regard. The most conclusive studies carried out in Africa to date are the experimental project carried out in Africa for the period 1973-1975 (Dangre, 1976). The project's purpose was to compare the effects of teaching in the mother tongue and in English during the first six years of primary school. Despite initial doubts, the evaluation of the project was very positive. The students in the project scored higher than those in the regular schools both academically and in terms of primary school work. It was also noted that the students who were taught in Yoruba for the first three years of primary school were no less skilled in English than those who were taught in English throughout the last three years of primary school. According to the study, the advantage of teaching in mother tongue goes beyond academic success to include psychological and social benefits.

In Mali, a similar evaluation of cognitive benefits for students in mother tongue education projects was carried out in 1985. The study involved 184 students from experimental schools and 340 students from French speaking schools starting at the same level (first grade) over 5 years. Forty-eight percent (48%) of the children in the experimental schools finished their studies without repeating a single year, as compared to only 7% of the students in Francophone schools. This study also proves the importance of mother tongue in academic studies. (Dangre and Dagnanya, 1990)

Studies on the role of mother tongue to education were not limited to African countries alone. From 1978 to 1981, the University of Oxford in Great Britain also observed the effects of a yearly language program on five-year old native Punjabi (an Indian language) children. A control group using only English scored only English

scored much lower than children who were taught partly in French and partly in English. Similar results were obtained with Italian speaking children (Klein, 1994). The results of these studies have demonstrated that language and thought are inextricably interwoven and that cognitive development all children need a language (initially a mother tongue) on which to pin and develop their thoughts (Cummings, 1979).

Role of mother tongue in language teaching and learning

Oyetunde (2004) believes that to facilitate literacy in the second language, children should first be taught to read in their mother tongue. Goodman (1977) also reiterates that learning to read in a second language is easier for someone who is already literate in another, regardless of how similar or dissimilar it is. This is because Cummins (1979) explains that students who have learnt to read in an alphabetic language do not have to "relearn" the principle of the alphabet. It is assumed that since the reading process is the same for first and second languages, a child who has learned to read in his first language does not have to relearn the process (Verhoeven, 1990 in Oyetunde, 2004). He only needs to transfer the reading habits in his first language to his second. The mother tongue provides the child with the linguistic medium to express himself freely, respond to, and participate in the activities of life and growth. It provides the conceptual substance on which the child builds new thoughts.

Moreover, it is a well known fact that literacy education in Africa often suffers from serious communication problems between teachers and pupils (Klein, 1994, Chumbore, 1990). In classes with a foreign medium of instruction, teachers often face language difficulties themselves and pupils do not have the language competence to understand what the teacher says. Due to this, active learning rarely takes place. As a result, education curricula needs to integrate locally relevant literacy practices in the language to which learners are exposed in their environment and which they can use throughout. Moreover, education based on locally relevant curricula allows for local production of reading materials. It was also believed that the production of these teaching materials in mother tongues is a valuable resource for the development of contextually appropriate teaching material for foreign language teaching (Prah, 2001).

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Moreover, Tawanya (2016), also maintains that the use of Nigerian languages in school is also a stage in Nigerian children's cultural development. According to him, if schools discard their own cultural will continue to be regarded by the children as foreign. Many of the imported language (e.g. English) because the latter is the only one thought worthy of being taught and studied.

The use of mother tongue also provides an environment in which the learner knows and reads his or her own text and writes about his/her own experience as well as those of others. Thus allowing people to recognize their own mother tongue as a language of identity, thought, and instruction. Such an approach according to (Prah, 2001) offers an alternative to some common barriers that block cultural and linguistic continuity and that increasingly push minorities into a separate artificial existence.

The Role of Mother Tongue in the Development of Learning and

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structured language as a system of systems or a set of the...
related systems having both the phonological and grammatical...
systems. Therefore, every mother tongue is a human language...

Mother Tongue in National Development

Every human language of our country is a contribution to the...
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The first part of the paper discusses the importance of the study and the objectives of the research. It highlights the need for a comprehensive understanding of the subject matter and the role of the researcher in this process. The second part of the paper focuses on the methodology used in the study, detailing the data collection methods and the analytical techniques employed. The third part of the paper presents the results of the study, which show a clear correlation between the variables being studied. The final part of the paper discusses the implications of the findings and offers suggestions for further research in this area.

The study was conducted in a laboratory setting, where the variables were controlled and measured precisely. The data collected was analyzed using statistical methods, which revealed a significant relationship between the variables. The results of the study are consistent with previous research in this field, suggesting that the findings are reliable and valid. The implications of the study are far-reaching, as they provide valuable insights into the underlying mechanisms of the phenomenon being studied. Further research is needed to explore the long-term effects of the variables and to identify potential interventions that could be used to manage or mitigate the effects of the variables.

Moreover, there should be encouragement and development of local industries, through private industry, trading and other activities, to the production of both paper, teachers and general materials for mother tongue education.

The government should also with diverse vigor encourage the use of mother tongue in at least the primary school level. The language policy on the use of mother tongue should be backed up with financial support and adequate literature in different mother tongues in all levels.

Conclusion

This paper has taken a look at the role of language policy especially the mother tongue in the development of an individual and the nation in general. The paper also emphasizes the fact that every language is a mother tongue to some people and that the extent to which a language is accepted by the general society is dependent on the level of acceptance and the roles people assigned to it and not because the language is more arbitrary. Hence, every language is highly significant.

Therefore, every language is important and the development of a nation is directly or indirectly built on language. Sapir (1929) believes that the real world is to a large extent unconsciously built on the language habits of a group. The relationships between language and development according to Doolittle (2000) are further emphasized by the communication between language and reality, educational and cultural consciousness and democratic participation. It is therefore the prayer of the paper that the recommendations given should be taken into consideration so that our different mother tongues would be given the chance to flourish in view of their importance in national development.

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